

**APPLICATION FOR SITE REVIEW ONLY (NO SPLIT)**

**Huron County Soil & Water Conservation District, 8 Fair Road, Norwalk, Ohio 44857**  
[www.huronswcd.com](http://www.huronswcd.com) (419) 668-4113 Ext. 3 or [www.hccommissioners.com](http://www.hccommissioners.com) 419-668-3092

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*Please submit 2 copies of this application form, accompanying maps and plans, and fee*

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Application Number \_\_\_\_\_ Application Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Fax Number \_\_\_\_\_

E-Mail \_\_\_\_\_

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**COMPLETE ONLY IF APPLICABLE:**

Name of Surveyor \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Fax Number \_\_\_\_\_

E-Mail \_\_\_\_\_

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*Location Description:*

Township \_\_\_\_\_ Section \_\_\_\_\_

Great Lot Number \_\_\_\_\_ Access Roads \_\_\_\_\_

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Proposed Use of Lots

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Total Acreage\_\_\_\_\_

Zoning\_\_\_\_\_

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*Describe if Applicable:*

Proposed Water System\_\_\_\_\_

Proposed Sewage Disposal System\_\_\_\_\_

Proposed Storm Water Management\_\_\_\_\_

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*Indicate Service Area and Distance from Parcel:*

Fire\_\_\_\_\_ Distance\_\_\_\_\_

Police\_\_\_\_\_ Distance\_\_\_\_\_

EMS\_\_\_\_\_ Distance\_\_\_\_\_

Schools\_\_\_\_\_ Distance\_\_\_\_\_

Previous Approvals\_\_\_\_\_

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I certify that all information contained in this application and its supplements are true and correct.

\_\_\_\_\_  
Notary

\_\_\_\_\_  
Date

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*For Official Use:*

Date Received \_\_\_\_\_ Fee Due \_\_\_\_\_ Paid/Amount \_\_\_\_\_

*Acceptance of Complete Application:*

Action \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date