

# 2018 Huron Soil & Water Memorial Scholarship

*This memorial scholarship was created in loving memory of Carol Proctor & Chase Heyman by the Huron County Soil and Water Conservation District. To assist college students who are pursuing a career in Agricultural or Natural Resource course of study.*

## CRITERIA:

Applicant **must be** pursuing an Agricultural or Natural Resource course of study.

Applicant and parents/guardians must be residents of Huron County.

**Must** be a full time student entering his/her junior or senior year at an accredited four year college or if enrolled in an associate degree program, must be a second year student.

**Must attach current college financing plan.**

**Must** provide transcript of **Past and current** grades **and** attach to application form. A minimum of a 2.5 average on a 4.0 scale is required for consideration. Applicant must be willing to provide an official transcript if requested by committee.

Applications **must** be current & completed in full & returned to the Huron SWCD office by deadline.

## METHODS OF APPLICATION:

Applications are available upon request from Huron Soil & Water Conservation District office and are available on our website: [www.HURONSWCD.COM](http://www.HURONSWCD.COM) **Applications must be submitted to our office** located at 8 Fair Road; Norwalk, Ohio. Office hours are 8:00 a.m.- 4:30 p.m. M-F **Deadline for submission is September 7, 2018.**

## SELECTION PROCESS:

The Scholarship committee is chosen by the HSWCD Board. This Committee will review all applications & has the option to interview any applicant. The committee decisions are final.

Recipient will be announced no later than the week of October 30, 2018.

## METHOD OF DISTRIBUTION:

The \$1000 scholarship will be paid in one lump sum. **Recipient will receive the check at the Huron SWCD Annual Meeting & Banquet in December 2018.** Check will be made out to recipient.

# 2018 Huron Soil & Water Memorial Scholarship Application

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone # \_\_\_\_\_ Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_

## PARENTS / GUARDIANS INFORMATION

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Day Phone # \_\_\_\_\_ Relationship to applicant \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Day Phone # \_\_\_\_\_ Relationship to applicant \_\_\_\_\_

College attending \_\_\_\_\_

Year of college entering in 2018- 2019 \_\_\_\_\_

Your major \_\_\_\_\_

Current grade point average \_\_\_\_\_

Please Attach the following: an UNOFFICIAL TRANSCRIPT of **all** college yrs.

Current or Summer employment: \_\_\_\_\_

## On a separate sheet please answer the following questions, in paragraph form.

Why are you pursuing a career in agriculture or natural resources?

What are your long range goals?

What activities are you **currently involved in or have been in the last 4 yrs.** that demonstrate responsibility, leadership, community involvement & work related experience?

Please list **all** scholarships, awards and loans (with amounts) that you **will be receiving** for the 2018-2019 school year. Attach a separate sheet if needed.

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Please list **all** scholarships and loans (with amounts) that you **applied for**. If you did not apply for any please explain.

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In submitting this application, I hereby certify the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide verification of any information that I have provided on this application.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

